

**From:** [Anthony Paronich](#)  
**To:** [Joseph Bowser](#)  
**Cc:** [Gregory Caffas](#); [Mitchell Roth](#)  
**Bcc:** [Anthony Paronich](#)  
**Subject:** Paula Foote v. Matrix et al  
**Date:** Wednesday, February 5, 2020 9:13:25 AM

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Counsel:

With respect to Mr. Davis and Car Protection, please advise:

1. What steps they have taken to preserve relevant evidence in the hands of the vendor(s) they've hired;
2. When those steps were taken; and
3. What response was received, if any.

Regards,

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